

# **Environment and Community Panel**

# **Agenda**

Tuesday, 20th June, 2023 at 4.30 pm

in the

Council Chamber, Town Hall and available for the public to view on <a href="WestNorfolkBC">WestNorfolkBC</a> on You Tube



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX Telephone: 01553 616200

8th June 2023

Dear Member

### **Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on Tuesday, 20th June, 2023 at 4.30 pm in the Council Chamber, Town Hall, Saturday Market Place, King's Lynn to discuss the business shown below.

Yours sincerely

Chief Executive

#### <u>AGENDA</u>

#### 1. Appointment of Vice Chair for the Municipal Year

#### 2. Apologies for absence

To receive any apologies for absence.

**3.** Minutes (Pages 4 - 9)

To approve the minutes of the previous meeting.

#### 4. **Declarations of interest** (Page 10)

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

#### 5. Urgent Business

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

## 6. <u>Members Present Pursuant to Standing Order 34</u>

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

#### 7. Chair's Correspondence

If any.

# 8. <u>Cabinet Report - Local Authority Housing Fund Allocations Policy</u> (Pages 11 - 34)

To consider the report and make any appropriate recommendations to Cabinet.

#### 9. Appointments to Task Groups and Informal Working Groups (Page 35)

## 10. Nominations to Outside Bodies (Pages 36 - 38)

#### 11. Portfolio Holder Question and Answer Session

Please notify the Democratic Services Officer of any questions in advance of the meeting.

### **12.** Work Programme and Forward Decision List (Pages 39 - 46)

#### 13. Date of the next meeting

To note that the next meeting of the Environment and Community Panel is scheduled to take place on 18<sup>th</sup> July 2023, time to be confirmed.

To:

**Environment and Community Panel:** Councillors Barclay, Bartrum, J Bhondi, Bland, A Bullen, S Collop (Chair), Devulapalli, H Humphrey, P Kunes, J Ratcliffe, S Sandell and Ware

#### **Relevant Portfolio Holders**

#### Officers:

Martin Chisholm – Assistant Director Nikki Patton – Housing Strategy Manager Karl Patterson – Senior Housing Development Officer